



# 2018 California Conference on Apprenticeship

**April 24<sup>th</sup>-26<sup>th</sup>, 2018**

Hilton, San Diego Resort and Spa  
1775 East Mission Bay Dr., San Diego, CA 92109

## Call for Presentations

**Please complete the proposal form by Friday, March 23<sup>rd</sup>, 2018.**

We invite you to showcase your programs, effective practices, solutions and experiences at this conference. Presentations focuses may include – but are not limited to:

- Technology in Apprentice Education & Training
- Apprentice Recruitment Strategies
- DAS & DOL Policy and Support
- Financial Wellness for Apprentices
- Innovative Instructional Strategies
- Preparing Individuals to Start Apprenticeships
- Strategies to Address Generational Differences
- Employer and Community Partnerships
- Recruitment of Women & Minorities
- JAC & Educator Partnerships
- Working with CBOs
- Workforce Investment Opportunity Act & Apprenticeship and Employment Training Panel
- Expanding Apprenticeship in New Industries & Occupations

### Goals for Presenters:

Consider what you have to offer the apprenticeship community (JACs, Instructors, Employers, Educators, Apprentices, etc.) that can be implemented by attendees of the conference audience (see form).

- Provide Information that attendees can take home and apply in their region
- Highlight services JACs, Educators, and other apprenticeship organizations can use
- Present proven strategies of success, best practices, and methods regarding the development of program growth and/or quality
- MAKE IT INTERESTING, INFORMATIVE, and...FUN

The Conference Committee will review submissions and will notify presenters as to whether their proposal has been selected.

[Presentation/Workshop Submission Form](#)





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## Requirements for Presenting

- There is no Conference Registration discount for presenters however, registration is not required to be a workshop presenter. Registration is required to participate in all other conference functions.
- Arrange and pay for own travel and lodging.
- Agree to present on the day assigned by the Conference Committee.
- Presenters are encouraged to bring copies of materials for their workshop. The Conference Committee will not print handout and/or PowerPoints for workshop attendees.

## Presentations

All breakout sessions are 60-minutes in length on either Wednesday, April 25<sup>th</sup> or Thursday, April 26<sup>th</sup>. Since the time slots are short, please be sure to make your information concise and give attendees something they take away from the presentation and be able to implement immediately. Audience size may vary from 20 to 50 people.

## Audiovisual Equipment

- Each breakout session will be equipped with **Screen, Internet, LCD Projector, and Presentation Table.**
- **Presenters need to provide their own laptop.**

**QUESTIONS:** Contact Charles Henkels at [Charles.henkels@norcocollege.edu](mailto:Charles.henkels@norcocollege.edu), (951) 372-7028.

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